

# Lake County Council Appointments & Nominations

## COUNCILMANIC APPOINTMENTS

### **Northwestern Indiana Regional Plan Commission (NIRPC)**

- I.C. 36-7-7-4 Appointed by the County Fiscal Body.
- The Commission meets on the third Wednesday of each month at 5:30 p.m. at 6100 Southport Road, Portage, IN 46368.

| <b><u>Current Appointment</u></b> | <b><u>Date Appointed</u></b> | <b><u>Term</u></b> | <b><u>Next Appointment</u></b> |
|-----------------------------------|------------------------------|--------------------|--------------------------------|
|-----------------------------------|------------------------------|--------------------|--------------------------------|

|                |                  |        |              |
|----------------|------------------|--------|--------------|
| Randy Niemeyer | January 13, 2026 | 1 Year | January 2027 |
|----------------|------------------|--------|--------------|

### **Northwest Indiana Community Action Corporation (CoAction)**

- Formerly known as L.C.E.O.C. Inc., Economic Opportunity Commission, and Economic Opportunity Act of 1964.
- I.C. 12-14-23-6
- (1) One elected official is appointed by the Council. 1/3 of the board must be elected officials or their designated representative. Representatives must be submitted to the Council in writing after the Council appoints the elected official.
- Meets monthly at the Central Office located at 5240 Fountain Dr. Crown Point, IN 46307.

| <b><u>Current Appointment</u></b> | <b><u>Date Appointed</u></b> | <b><u>Term</u></b> | <b><u>Next Appointment</u></b> |
|-----------------------------------|------------------------------|--------------------|--------------------------------|
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|                  |                  |        |                   |
|------------------|------------------|--------|-------------------|
| Pete Lindemulder | December 9, 2025 | 1 Year | December 31, 2026 |
|------------------|------------------|--------|-------------------|

Tim Brown (Proxy)

### **Contractors Licensing Board**

- Plan Commission Ordinance 1628
- Ordinance 1628A-10 Amended May 14, 2007 allowing a proxy.
- (1) One Council member appointed by the Council shall serve from January 1<sup>st</sup> to December 31<sup>st</sup> to serve upon expiration of term until new appointment is made.
- The Board meets on the third Friday of each month at 9:00 a.m. at the Lake County Government Center 2293 North Main St. Crown Point, IN 46307.

| <b><u>Current Appointment</u></b> | <b><u>Date Appointed</u></b> | <b><u>Term</u></b> | <b><u>Next Appointment</u></b> |
|-----------------------------------|------------------------------|--------------------|--------------------------------|
|-----------------------------------|------------------------------|--------------------|--------------------------------|

|               |                  |         |                   |
|---------------|------------------|---------|-------------------|
| Charlie Brown | December 9, 2025 | 2 Years | December 31, 2027 |
|---------------|------------------|---------|-------------------|

### **Data Processing Board**

- Council Ordinance 1164A
- (2) Two Council Members and (1) One Council Administrator (Mandatory)
- The Board meets in the Commissioner's Courtroom at the Lake County Government Center on the last Friday of each month unless otherwise stated.

| <b><u>Current Appointment</u></b> | <b><u>Date Appointed</u></b> | <b><u>Term</u></b> | <b><u>Next Appointment</u></b> |
|-----------------------------------|------------------------------|--------------------|--------------------------------|
|-----------------------------------|------------------------------|--------------------|--------------------------------|

|               |                  |        |              |
|---------------|------------------|--------|--------------|
| Charlie Brown | January 13, 2026 | 1 Year | January 2027 |
|---------------|------------------|--------|--------------|

|                |                  |        |              |
|----------------|------------------|--------|--------------|
| Randy Niemeyer | January 13, 2026 | 1 Year | January 2027 |
|----------------|------------------|--------|--------------|

|                       |                  |        |              |
|-----------------------|------------------|--------|--------------|
| Scott Schmal (Admin.) | January 13, 2026 | 1 Year | January 2027 |
|-----------------------|------------------|--------|--------------|

## County Plan Commission

- I.C. 36-7-4-208(a)
- The County Plan Commission consists of nine (9) members. One (1) member appointed by the county fiscal body from its membership.
- Meets the third Wednesday of each month at 5:30 p.m. in the Commissioner's Courtroom at the Lake County Government Center 2293 North Main St. Crown Point, In 46307.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Randy Niemeyer             | January 13, 2026      | 1 Year      | January 2027            |
| Charlie Brown (Proxy)      |                       |             |                         |

## Community Corrections Advisory Board

- I.C. 11-12-2-2
- The county executive shall appoint (9) nine members, (1) one of which is a member of the county's fiscal body or the member's designee.
- Members of the advisory board appointed by the county executive shall be appointed for a term of (4) four years.
- Meets quarterly on the second Tuesday of the final month of each quarter.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Pete Lindemulder           | February 14, 2023     | 4 Years     | February 2027           |

## Insurance Review Board (Council Ordinance 992C-3).

- Council Ordinance 992C-3
- Must consist of (1) one Council Member and (1) one Council Administrator
- Meets on the last Thursday of each month at 1:00 p.m. through WebEx unless otherwise determined by the Board.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| David Hamm                 | January 13, 2026      | 1 Year      | January 2027            |
| Scott Schmal (Admin.)      | January 13, 2026      | 1 Year      | January 2027            |

## Emergency Mgt. Advisory Council

- I.C. 10-14-3-17 2009
- Council President or Designee/Proxy serves.
- Meets quarterly in February, May, August, and November at the EMA Emergency Center, unless otherwise designated.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Christine Cid              | January 13, 2026      | 1 Year      | January 2027            |
| Larry Blanchard (Proxy)    |                       |             |                         |

## Solid Waste District Board

- Amended I.C. 13-21-3-5(d) Effective 4/1/12
- County fiscal body appoints (2) two members and (1) Proxy.
- Meets on the third Thursday of every month at the District office, located at 8695 Broadway in Merrillville.

| <u>Current Appointment</u>    | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|-------------------------------|-----------------------|-------------|-------------------------|
| Christine Cid                 | January 13, 2026      | 1 Year      | January 2027            |
| Pete Lindemulder              | January 13, 2026      | 1 Year      | January 2027            |
| Ronald G. Brewer, Sr. (Proxy) |                       |             |                         |

## Garner Scholarship Committee

- County Ordinance 1112A – 12/8/1992
- The Syd Garner Scholarship Fund was established to support and maintain a scholarship at Indiana University Northwest. The Garner Scholarship Committee will consist in part of (2) two members of the Lake County Council. The (2) two members will be appointed by the Lake County Council each year at its regular December meeting to serve on the Committee for a period of (12) twelve months.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Pete Lindemulder           | December 9, 2025      | 1 Year      | December 2026           |
| Christine Cid              | December 9, 2025      | 1 Year      | December 2026           |

## Real Estate Disposal Committee

- County Council Resolution 93-21 – 9/14/1993
- The Real Estate Disposal Committee was established to obtain information concerning real estate disposal and making recommendations to the Lake County Council concerning the disposal of county real estate.
- The Disposal Committee shall consist of (2) two members of the Lake County Council and (1) one member of the Lake County Board of Commissioners, to be appointed by their respective Presidents. Each term shall be for (1) one year.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Pete Lindemulder           | January 13, 2026      | 1 Year      | January 2027            |
| Christine Cid              | January 13, 2026      | 1 Year      | January 2027            |

## Northwest Indiana Private Industry Council/Local Elected Officials Committee

- Created 5/15/1996 as successor of Lake Shore Employment & Training Partnership, Inc., to oversee the administration of Federal Job Training Partnership Act, funds by Ivy Tech.
- The County Council has one appointment on the Local Elected Officials Committee pursuant to LEO by law committee. (2) Two year term.
- Meetings are convened as necessary, at the Committee's discretion.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Charlie Brown              | January 14, 2025      | 2 Years     | January 2027            |

## Grant Oversight Committee

- Created 2/10/1998 by Ordinance 1176A
- A committee of (3) three council members appointed by the Council President for a (1) one year term to review all grants which require County Council approval or appropriations.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Christine Cid              | January 13, 2026      | 1 Year      | January 2027            |
| Pete Lindemulder           | January 13, 2026      | 1 Year      | January 2027            |
| Ronald G. Brewer, Sr.      | January 13, 2026      | 1 Year      | January 2027            |

## Criminal Division Public Defender Board

- I.C. 33-9-15
- Ordinance 1181A (adopted 7/7/1998)
- (1) One member appointed by the Lake County Council, (1) one member by the Lake County Commissioners, (1) one member by attorneys serving as public defenders or deputy public defenders in Superior Court in Lake County, and (2) two members appointed by a majority vote of the judges of the Superior Court of Lake County, Criminal Division.
- After initial appointment, term shall be for (3) three years.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Christine Cid              | January 14, 2025      | 3 Years     | January 2028            |

## Lake County Child Abuse Prevention Council

- Created 9/14/1999 by request.
- By action of the Lake County Child Abuse Prevention Council Board of Directors, new positions opened.
- The Council convenes on the third Wednesday of every other month at 9:30 a.m., at the office located at 1308 North Main Street, Crown Point.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| David Hamm                 | January 13, 2026      | 1 Year      | January 2027            |

## Lake County Public Safety Communications Commission

- Created 5/10/2011 by Lake County Council Ordinance No. 1335B
- (1) One member of the Lake County Council-Voting member appoint for a (2) two year term.
- The Commission meets quarterly, during the month following the close of each calendar quarter.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Christine Cid              | July 8, 2025          | 2 Years     | July 2027               |
| Larry Blanchard (Proxy)    |                       |             |                         |

## Northwest Indiana Professional Sports Development Commission

- Under Indiana Code 36-7-41, established by House Bill 1292 in 2025.
- (1) One member from among the Council's membership for a (2) two year term ending on June 30<sup>th</sup> of an odd-numbered year. Members may be reappointed for successive terms.
- A member of the Commission may designate an individual to serve on the Commission in the member's place.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Christine Cid              | June 10, 2025         | 2 Years     | June 2027               |
| Don Popravak (Proxy)       |                       |             |                         |

# COMBINED COUNCILMANIC AND CITIZEN APPOINTMENTS

## Lake County Study Commission on Veterans Affairs

- County Resolution No. 93-2 (2/09/1993) and County Resolution No. 93-2A Amended on 4/2/2011.
- The Commission shall exist of (8) eight members appointed by the Lake County Council yearly as follows: (2) Two members of the Lake County Council; (1) one member of the Lake County Board of Commissioners; (1) one citizen of Lake County with expertise in federal veteran agencies; (1) one citizen of Lake County with expertise in state and local veteran agencies; (1) one citizen of Lake County currently providing veteran services to veterans in Lake County, (1) one citizen of Lake County with expertise in veteran advocacy and service organizations, and the Service Officer of the Lake County Veterans Services Office.
- Meetings are held at the discretion of the Commission, as circumstances require.

| <u>Role</u>   | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|---|----------------------------|-----------------------|-------------|-------------------------|
| Lake County Council Member                                    | Ted Bilski                 | June 10, 2025         | 1 Year      | June 2026               |
| Lake County Council Member                                    | Christine Cid              | June 10, 2025         | 1 Year      | June 2026               |
| Lake County Board of Commissioners Member                     | Mike Repay                 | June 10, 2025         | 1 Year      | June 2026               |
| Citizen Expert in Federal Veteran Agencies                    | Joseph Kwasny              | June 10, 2025         | 1 Year      | June 2026               |
| Citizen Expert in State and Local Veteran Agencies            | Ernie Dillon               | June 10, 2025         | 1 Year      | June 2026               |
| Citizen Providing Veteran Services to Veterans in Lake County | Bryan Snyder               | June 10, 2025         | 1 Year      | June 2026               |
| Citizen Expert in Veteran Advocacy and Service Organizations  | Larry Blanchard            | June 10, 2025         | 1 Year      | June 2026               |
| Service Officer with the Lake County Veterans Services Office | Jason Gootee               | June 10, 2025         | 1 Year      | June 2026               |

## Lake County Redevelopment Commission

- I.C. 36-7-14-6.1(b)
- The County Council will decide (2) two of the (5) five appointments.
- Regular meetings of the Commission are held on the third Thursday of every other month.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Christine Cid              | December 9, 2025      | 1 Year      | December 31, 2026       |
| John Brezik                | December 9, 2025      | 1 Year      | December 31, 2026       |

## Local Justice Reinvestment Advisory Council

- I.C. 33-38-9.5-4 (Council President Shall Serve)
- County Council Ordinance No. 1498C (adopted 8/13/2024)
- The Council was established to promote evidence-based best practices that support community-based sentencing alternatives and reduce recidivism. It reviews and evaluates local corrections practices, including community-based corrections and jail overcrowding; makes recommendations, prepares required reports; and works with the State JRAC to implement best practices and ensure consistent data collection and reporting. The Council consists of key county justice, executive and fiscal body officials and local community mental health directors, or their respective designees, serving one-year terms.
- The Advisory Council convenes on the first Thursday every other month at the Lake County Council's office.

| <u>County Council President</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|---------------------------------|-----------------------|-------------|-------------------------|
| Christine Cid                   | January 13, 2026      | 1 Year      | January 2027            |

## CITIZEN APPOINTMENTS

### Convention & Tourism Bureau

- I.C. 6-9-2-3 Amended by P.L. 223-2007
- Effective 7/1/2011
- Council appoints (2) two members. (1) One must be a resident of the 5<sup>th</sup> largest city in the county and (1) must be a resident of the 8<sup>th</sup> largest town in the county. In addition, (1) one of the appointees must be a Democrat and the other a Republican. Also, the appointees must be knowledgeable about and/or employed as an executive or manager in at least (1) one of the following businesses in Lake County: hotel, motel, restaurant, travel, transportation, conventions, trade shows, riverboat licensed under I.C. 4-33, banking, real estate or construction. Term limit is (3) three years.
- The Bureau typically meets on the third Thursday of each month, unless otherwise noted.

#### Political Party

| <u>Representation</u> | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|-----------------------|----------------------------|-----------------------|-------------|-------------------------|
| Democrat              | Salvador Espino            | July 11, 2023         | 3 Years     | July 2026               |
| Republican            | Doug Spencer               | May 9, 2023           | 3 Years     | May 2026                |

### Alcohol Beverage Board

- I.C. 7.1-2-4-1
- (1) One member is appointed by the County Council contingent upon Democratic/Republican board make-up. Qualifications are as follows: Shall be 21 years of age or older, shall have been a bona fide resident in Lake County for at least (5) five years, shall never have been convicted of a felony under the laws of the United States, shall be of good moral character. No more than (2) two of the (4) four members shall be of the same political party. No member may hold another lucrative public office or employment.
- When make-up of board is not lawfully constituted, the Council must make (2) two appointments. Thus (2) two appointments were made in 1989.
- Appointments are to be made on or before January 1<sup>st</sup> of each year.
- The Board convenes on the first Thursday of each month.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| David Innes                | November 18, 2025     | 1 Year      | November 2026           |

### Parks & Recreations Board

- I.C. 36-10-3-4
- (2) Two members appointed by the County Council. Members appointed shall have a knowledge and interest in parks and recreation. (2) Two members appointed shall be of different political affiliations. A member of the County Council may not serve.
- The Board meets on the third Thursday of each month at 6:30 p.m. in the main office of the Lake County Parks & Recreation.

#### Political Party

| <u>Representation</u> | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|-----------------------|----------------------------|-----------------------|-------------|-------------------------|
| Democrat              | Mike Toth                  | January 13, 2026      | 4 Years     | January 2030            |
| Republican            | Christopher W. Dilts       | January 14, 2025      | 4 Years     | January 2029            |

## Board of Zoning Appeals

- I.C. 36-7-4-902(a)
- (1) One member appointed by the County Council to serve a term of (4) years. Appointed MUST be a resident of the board's jurisdiction and MUST NOT be a member of The Plan Commission.
- The Board meets on the third Wednesday of each month at 6pm in the LC Commissioners Courtroom.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Charles Gamblin            | December 9, 2025      | 4 Years     | December 2029           |

## Library Boards

- Indiana Code §§ 36-12-2-9, 36-12-2-18, and 2-14-2.5-6
- (1) One member appointed by the County Council of the county in which the library district is located.
- The Board typically meets on the fourth Thursday of each month at 4:30 p.m. in the Administration Office, located at 1919 W. 81<sup>st</sup> Avenue in Merrillville, unless otherwise noted.

| <u>District</u>   | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|---|----------------------------|-----------------------|-------------|-------------------------|
| East Chicago  | Damon Carpenter            | December 10, 2024     | 4 Years     | December 2028           |
| Gary  | Robert Farag               | May 13, 2025          | 4 Years     | May 2029                |
| Hammond   | Tom Novak                  | May 13, 2025          | 4 Years     | May 2029                |
| Lowell  | Daniel Fagen               | October 14, 2025      | 4 Years     | October 2029            |
|   | Dana Foland                | January 13, 2026      | 4 Years     | January 2030            |
| Whiting   | Amy Holmes                 | April 8, 2025         | 4 Years     | April 2029              |
| <b><u>*Additional members appointed in the following library districts per I.C. 2-14-2.5-6*</u></b> |                            |                       |             |                         |
| Lake County   | Martha "Marti" Ross        | July 11, 2023         | 4 Years     | July 2027               |
|   | Wendy Mis                  | July 8, 2025          | 4 Years     | July 2029               |
| Crown Point   | Amy Nowaczyk               | March 12, 2024        | 4 Years     | March 2028              |
|   | Christine Tufts            | November 15, 2022     | 4 Years     | November 2026           |

## Contractor's Licensing Board

- Plan Commission Ordinance 1628, 6-13-95
- The County Council shall appoint (3) three members. Members shall be from the following industries: Electrical, Plumbing and HVAC (Heating, Ventilation and Air Conditioning).
- The Board meets on the third Friday of each month at 9:00 a.m. in the Lake County Commissioners Courtroom, unless otherwise noted.

| <u>Industry</u> | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|-----------------|----------------------------|-----------------------|-------------|-------------------------|
| Plumbing        | Salvador Espino            | December 9, 2025      | 2 Years     | December 2027           |
| Electric        | Dave Soderquist            | December 9, 2025      | 2 Years     | December 2027           |
| HVAC            | Jesse Rippe                | December 10, 2024     | 2 Years     | December 2026           |

## Unsafe Building Authority

- County Council Ordinance 1012A
- The County Council appoints (1) one Member.
- Meetings are typically held on the third Friday of the month at 9:30 a.m. in the Lake County Commissioners Courtroom, unless otherwise noted.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Scott Cooper               | March 10, 2026        | 2 Years     | March 2028              |

## Lake Ridge Fire Protection District

- I.C. 36-8-11-12
- Ordinance 1022-1 Amended 1/9/2018
- The County legislative body shall appoint a Board of Trustees, (1) one trustee from each township or part of a township contained in the district and (1) one trustee from each municipality contained in the district. If the number of trustees selected by this method is an even number, the legislative body shall appoint (1) one additional trustee so that the number of trustees is always an odd number. If the requirements of this section do not provide at least (3) three trustees, the legislative body shall make additional appointments so that there is a minimum of (3) three trustees and a total of (5) five members, qualified by knowledge and experience in matters pertaining to fire protection and related activities in the district.
- New appointments serve a term of (4) four years, expiring on the 1<sup>st</sup> Monday of January of the year the member's appointment expires.
- Meetings are held on the first Monday of each month at 7:00 p.m.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Tim Kuiper                 | January 13, 2026      | 4 Years     | January 2030            |
| Tanya Tribble              | January 13, 2026      | 4 Years     | January 2030            |
| James Ashlock              | February 14, 2023     | 4 Years     | February 2027           |
| Waldon McBride             | December 13, 2022     | 4 Years     | December 2026           |
| Tom Svast                  | August 8, 2023        | 4 Years     | August 2027             |

## County Property Tax Assessment Board of Appeals

- I.C. 6-1.1-28-1 & I.C. 6-1.1-28-1(h)
- The Fiscal Body of the County shall appoint (2) two individuals; at least (1) one must be a Certified Level II or Level III Assessor/Appraiser. The Council may waive the certification requirement for its appointments. Under HEA 1328 (2023), term limits must be staggered so that a majority of the board does not expire in a single year. Terms begin on January 1.
- The Board of Appeals typically meets twice a month at 9:30 a.m. in the media center at the Lake County Government Complex.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Carly A. Brandenburg       | December 9, 2025      | 1 Year      | December 31, 2026       |
| Kenneth Barksdale          | December 9, 2025      | 1 Year      | December 31, 2026       |

## Northwest Indiana Regional Development Authority

- I.C. 36-7.5-2-3(b)(2)(D)
- Lake County Council and the Lake County Board of Commissioners select initial appointment.
- Meetings are held on the second Thursday of each month at 10:00 a.m. at the Purdue Technology Center.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Randy Palmateer            | May 13, 2025          | 3 Years     | May 2028                |

## Lake County Corrections Merit System Board

- County Ordinance 1322C-2 – Created on 5/10/2016
- (1) One member appointed by the Lake County Council for an initial term of (3) three years, all subsequent appointments will be (4) four year terms.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Robert Lee Paulson         | May 9, 2023           | 4 Years     | May 2027                |

## Veterans Memorial Parkway Commission

- Created on 11/14/1995 by County Council Resolution No. 95-21.
- The Commission was established to oversee the development and beautification of the Veterans Memorial Parkway on U.S. 231. The Commission consists of (15) fifteen members appointed by the Lake County Council for a (2) two year term. Members must be participants in the beautification of the parkway and/or active in Veterans Affairs.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Dhiren Shah                | March 10, 2026        | 2 Years     | March 2028              |
| Roger Fowler               | March 10, 2026        | 2 Years     | March 2028              |
| Kent Kolodziej             | March 10, 2026        | 2 Years     | March 2028              |
| Jason Zaideman             | March 10, 2026        | 2 Years     | March 2028              |
| Craig Zandstra             | March 10, 2026        | 2 Years     | March 2028              |
| Rogelio Dominguez          | March 10, 2026        | 2 Years     | March 2028              |
| Donna Catalano             | March 10, 2026        | 2 Years     | March 2028              |
| Mitchell Barloga           | March 10, 2026        | 2 Years     | March 2028              |
| Constance Karras           | March 10, 2026        | 2 Years     | March 2028              |
| Glenn Kracht               | March 10, 2026        | 2 Years     | March 2028              |
| Tim Brown                  | March 10, 2026        | 2 Years     | March 2028              |
| Donald Ensign              | March 10, 2026        | 2 Years     | March 2028              |
| James Metros               | March 10, 2026        | 2 Years     | March 2028              |
| Donald Levinson            | March 10, 2026        | 2 Years     | March 2028              |
| Jessica Niemeyer           | March 10, 2026        | 2 Years     | March 2028              |

## County Domestic Violence Fatality Review Team

- County Ordinance 1337A – Created 7/12/2011
- The County Council **shall** appoint **(8) eight members** to a (2) two year term; a survivor of domestic violence, a domestic violence direct service provider agency, a representative of law enforcement from the area served by the review team, the Prosecuting Attorney or designee of the Prosecuting Attorney residing in Lake County, an expert in the field of forensic pathology or Coroner/Deputy Coroner, a medical practitioner with expertise in domestic violence, a Judge who hears civil or criminal cases, and an employee of a Child Protective Services Agency. The County Council **may** appoint **(11) eleven additional members**; (1) one member of the clergy, (1) one representative from a Lake County Government Agency, (1) one representative from the Lake County Health Department, (1) one representative from the Lake County Bar Association, (1) one Defense Attorney, (1) one educator, (1) one Lake County Probation Officer, (1) one representative from the business community, (1) one Lake County Animal Control Officer, (1) one Attorney who represents victims of domestic violence, and (1) one provider of a Batter’s Intervention Program.

| <u>Role</u>   | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|---|----------------------------|-----------------------|-------------|-------------------------|
| <b>Survivor of Domestic Violence</b>                  | Shanda Hanft               | January 13, 2026      | 2 Years     | January 2028            |
| <b>Domestic Violence Direct Service Provider</b>      | Pam Serrano                | January 14, 2025      | 2 Years     | January 2027            |
| <b>Law Enforcement</b>                                | Dave Marshall              | January 14, 2025      | 2 Years     | January 2027            |
| <b>Special Victim Unit Supervisor</b>                 | Infinity Westberg          | January 14, 2025      | 2 Years     | January 2027            |
| <b>Forensic Pathologist /Coroner / Deputy Coroner</b> | David Pastrick             | November 18, 2025     | 2 Years     | November 2027           |
| <b>Medical Practitioner</b>                           | Michelle Resendez          | February 10, 2026     | 2 Years     | February 2028           |
| <b>Civil or Criminal Judge</b>                        | Judge Julie Cantrell       | December 9, 2025      | 2 Years     | December 2027           |
| <b>Child Protective Services Employee</b>             | Eric Zegaczewski           | December 9, 2025      | 2 Years     | December 2027           |
| <b>Clergy</b>   | Pastor JJ Hairston         | February 10, 2026     | 2 Years     | February 2028           |
| <b>Government Agency</b>                              | Christine Cid              | February 10, 2026     | 2 Years     | February 2028           |
| <b>Educator</b>                                       | Andrea Graciano            | October 14, 2025      | 2 Years     | October 2027            |
| <b>Probation Officer</b>                              | Jacob Fadely               | July 9, 2024          | 2 Years     | July 2026               |
| <b>Business Community</b>                             | Terence Fife               | February 10, 2026     | 2 Years     | February 2028           |
| <b>Animal Control Officer</b>                         | Angela Malinowski          | February 10, 2026     | 2 Years     | February 2028           |
| <b>Prosecuting Attorney</b>                           | Jerry Ezell                | February 10, 2026     | 2 Years     | February 2028           |
| <b>Intervention Program Provider</b>                  | John Toigo                 | January 14, 2025      | 2 Years     | January 2027            |
| <b>Health Department</b>                              | Michelle Arnold            | January 13, 2026      | 2 Years     | January 2028            |
| <b>Bar Association</b>                                | *No Appointment*           |                       | 2 Years     |                         |
| <b>Defense Attorney</b>                               | *No Appointment*           |                       | 2 Years     |                         |

## Lake County Board of Health

- Burns Ind. Code Ann. IC 16-20-2-5
- The County Council **shall** appoint **(1) member** who either has public health knowledge; or is a member of the general public, in the Council’s discretion.
- The Board meets quarterly at the Lake County Health Department.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Cynthia M. Hoess, M.D.     | July 9, 2024          | 4 Years     | July 2028               |

## CITIZEN NOMINATIONS

### County Economic Development Commission

- I.C. 36-7-12-7
- The County Council shall nominate a board member for a term of (2) two years. Term runs from February 1st after original appointment for a period of (2) two years.

| <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------|-----------------------|-------------|-------------------------|
| Nicholas Triana            | January 13, 2026      | 2 Years     | January 2028            |

### Economic Development Commission

- I.C. 36-7-12-9
- When a town, second or third class city establishes a Department of Economic Development, the Council shall nominate for appointment (1) one (new) member for an initial term of (1) one year. After expiration of this term, the successor shall serve a term of (4) four years if re-appointed, expiring on January 31<sup>st</sup> of each year.

| <u>Town/City</u>    | <u>Current Appointment</u>   | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|---------------------|--|-----------------------|-------------|-------------------------|
| <b>Cedar Lake</b>   | David DeJong   | August 8, 2023        | 4 Years     | January 31, 2027        |
| <b>Crown Point</b>  | John Jordan  | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>Dyer</b>         | Frank Jachim   | February 10, 2026     | 4 Years     | January 31, 2027        |
|                     | <i>*Appointed in February 2026 to complete prior unexpired term*</i> |                       |             |                         |
| <b>Gary</b>         | Jordan D. Wilson   | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>Griffith</b>     | Michael Ball   | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>Hammond</b>      | John Vezmar  | January 14, 2025      | 4 Years     | January 31, 2029        |
| <b>Highland</b>     | David Beanblossom  | January 9, 2024       | 4 Years     | January 31, 2028        |
| <b>Hobart</b>       | Debra Rockymore  | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>Lake Station</b> | Rick Long  | January 14, 2025      | 4 Years     | January 31, 2029        |
| <b>Lowell</b>       | Manny Fausto   | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>Merrillville</b> | Dan C. Stevenson, Sr.  | February 11, 2025     | 4 Years     | January 31, 2029        |
| <b>Munster</b>      | George Shinkan   | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>St. John</b>     | Lauren Behrens   | January 14, 2025      | 4 Years     | January 31, 2029        |
| <b>Schererville</b> | James Katona   | January 13, 2026      | 4 Years     | January 31, 2030        |
| <b>Whiting</b>      | Martin Kazmierski  | January 10, 2023      | 4 Years     | January 31, 2027        |